Alabama State Department of Education **Child Nutrition Programs** July 2023

Public Release

Child and Adult Care Food Program Public News Release for Non-Pricing Programs

INSTRUCTIONS: One copy of the Public News Release with signature of authorized sponsor representative must be

| returned with organizations | the Application/Agreement Packet. A copy of the corequesting publication must be submitted with this for | correspondence to the media and grass roots form as proof of submission. | |
|--|--|--|------------|
| The | Cherokee County Board of Education | announces the sponsorship of the | |
| | (Name of Organization) | TAKE YORKSHI | |
| Alabama State | e Department of Education Child Nutrition Programs | ns. | |
| this institution | e with federal civil rights law and U.S. Department of is prohibited from discriminating on the basis of rac ientation*), disability, age, or reprisal or retaliation fo | of Agriculture (USDA) civil rights regulations and policies ace, color, national origin, sex (including gender identity* for prior civil rights activity. | 3 , |
| alternative me Language), sh | eans of communication to obtain program informat | other than English. Persons with disabilities who requitation (e.g., Braille, large print, audiotape, American Siny that administers the program or USDA's TARGET Center Federal Relay Service at (800) 877-8339. | gr |
| Office of the A 1400 Independ SW Washingto 2. Fax: (202) 6 | Department of Agriculture Assistant Secretary for Civil Rights dence Avenue, on, D.C. 20250-9410; or 690-7442; or gram.intake@usda.gov. | | |
| This institution | n is an equal opportunity provider. | | |
| Cedar Blu Centre Ele Centre Mie Cherokee Gaylesville Sand Roc | Center(s) or Facility iff High School ementary iddle School County High School e High School ek High School arden High School | Address of Center(s) 3655 Old Highway 9, Cedar Bluff, AL 199 Armory Road, Centre, AL 1920 East Main Street, Centre, AL 925 Warrior Drive, Centre, AL 760 Trojan Way, Gaylesville, AL 1950 Sand Rock Avenue, Sand Rock, AL 2430 County Road 29, Spring Garden, AL | |
| Persons intere | ested in receiving more information should contact: | | |
| - | at telephon | (Sponsor Representative and Address) one number356-927-3397 | _ |
| I certify that thi grass roots org | is Public News Release for Non-Pricing Programs w ganizations: | was made available to the following media and local | |

| Name of Media | Date | Name of Grass Roots Organization | Date |
|----------------------|------|----------------------------------|------|
| WEIS | | DHR | |
| Cherokee Post Herald | | Family Care Center | |

Signature of Authorized Sponsor Representative